

【高中语文文言文20篇】

含拼音及中英双语



高中语文文言文20篇

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quàn xué jié xuǎn

劝学 (节选)

Encouraging Learning

(Excerpt)

xiān qín xún zǐ

(先秦) 荀子

(Pre-Qin) Xunzi Please

provide the original text for
translation.

jūn zǐ yuē xué bù kě yǐ yǐ

君子曰：学不可以已。

The gentleman says:

Learning cannot be
stopped.

qīng qǔ zhī yú lán ér qīng
yú lán

**青，取之于蓝，而青于
蓝；**

Blue is taken from the
indigo, yet it is bluer than
the indigo;

bīng shuǐ wéi zhī ér hán yú
shuǐ

**冰，水为之，而寒于水
。**

Ice is made from water, yet
it is colder than the water.

mù zhí zhòng shéng róu yǐ
wéi lún , qí qū zhòng guī
**木直中绳，鞣以为轮，
其曲中规。**

Wood is straightened with a
rope, and when bent, it
conforms to the circle.

suī yòu gǎo pù bù fù tǐng
zhě , róu shǐ zhī rán yě
**虽有槁暴，不复挺者，
鞣使之然也。**

Even if there is a dried and
straight piece of wood, it will
not revert to its original

state; the bending process
makes it so.

gù mù shòu shéng zé zhí jīn
jiù lì zé lì

**故木受绳则直，金就砺
则利，**

Therefore, wood becomes
straight when subjected to
the rope, metal becomes
sharp when honed,

jūn zǐ bó xué ér rì cān xǐng
hū jǐ , zé zhì míng ér xíng
wú guò yǐ

君子博学而日参省乎己

， 则 知 明 而 行 无 过 矣 。

The gentleman, through extensive learning and daily self-reflection, becomes wise and makes no mistakes in his actions.

wú cháng zhōng rì ér sī yǐ
， bù rú xū yú zhī suǒ xué
yě

吾 尝 终 日 而 思 矣 ， 不 如
须 臾 之 所 学 也 ；

I have spent the whole day thinking, but it is not as

good as the knowledge
gained in a moment;

wú cháng qǐ ér wàng yǐ ,
bù rú dēng gāo zhī bó jiàn
yě

吾尝跂而望矣，不如登高之博见也。

I have stood on tiptoe to
look far, but it is not as good
as the broad view from a
high place.

dēng gāo ér zhāo , bì fēi
jiā cháng yě , ér jiàn zhě
yuǎn

**登高而招，臂非加长也，
而见者远；**

When you wave your hand high from a height, your arm has not grown longer, yet people see you from afar;

shùn fēng ér hū , shēng fēi jiā jí yě , ér wén zhě zhāng

**顺风而呼，声非加疾也，
而闻者彰。**

When you shout against the wind, your voice has not become faster, yet those

who hear you are more
aware.

jiǎ yú mǎ zhě fēi lì zú yě ér
zhì qiān lǐ

**假舆马者，非利足也，
而致千里；**

Those who use carriages
and horses are not faster on
foot, yet they can travel a
thousand miles;

jiǎ zhōu jí zhě fēi néng shuǐ
yě ér jué jiāng hé

**假舟楫者，非能水也，
而绝江河。**

Those who use boats and oars are not skilled swimmers, yet they can cross rivers and seas.

jūn zǐ xìng fēi yì yě shàn jiǎ
yú wù yě

君子生非异也，善假于物也。

The gentleman is not born different; he is good at utilizing external resources.

jī tǔ chéng shān fēng yǔ
xīng yān

积土成山，风雨兴焉；

Piling up soil creates
mountains, where wind and
rain arise;

jī shuǐ chéng yuān jiāo lóng
shēng yān

积水成渊，蛟龙生焉；

Gathering water forms deep
pools, where dragons and
water spirits are born;

jī shàn chéng dé ér shén
míng zì dé , shèng xīn bèi
yān

**积善成德，而神明自得
，圣心备焉。**

Accumulating good deeds forms virtue, and the divine and the sacred are naturally attained, with a compassionate heart.

gù bù jī kuǐ bù wú yǐ zhì qiān
lǐ

故不积跬步，无以至千里；

Therefore, without taking small steps, one cannot reach a thousand miles;

bù jī xiǎo liú wú yǐ chéng
jiāng hǎi

不积小流，无以成江海

。

Without accumulating small streams, one cannot form rivers and seas.

qí jì yī yuè bù néng shí bù

骐驎一跃，不能十步；

A steed can leap, but it cannot cover ten steps in one jump.

nú mǎ shí jià gōng zài bù shě

弩马十驾，功在不舍。

A mediocre horse, driven for

ten days and ten nights;
success lies in
perseverance.

qiè ér shě zhī xiǔ mù bù shé
锲而舍之，朽木不折；

If you carve but give up,
even rotten wood will not
break;

qiè ér bù shě jīn shí kě lòu
锲而不舍，金石可镂。

If you carve without giving
up, even metal and stone
can be engraved.

yǐn wú zhǎo yá zhī lì jīn gǔ
zhī qiáng

**蚓无爪牙之利，筋骨之
强，**

The earthworm has no
sharp claws or teeth, no
strong muscles or bones,

shàng shí āi tǔ xià yǐn
huáng quán , yòng xīn yī
yě

**上食埃土，下饮黄泉，
用心一也。**

It feeds on dust above and
drinks from the yellow

springs below, all with
single-minded focus.

xiè liù guì ér èr áo , fēi shé
shàn zhī xué wú kě jì tuō
zhě , yòng xīn zào yě

**蟹六跪而二螯，非蛇鱗
之穴无可寄托者，用心
躁也。**

The crab has six legs and
two claws, but without the
holes of snakes and eels, it
has nowhere to rely on, due
to its restless nature.

jiàn tài zōng shí sī shū

谏太宗十思疏

Admonishing Emperor

Taizong's Ten Reflections

Memorial

táng wèi zhēng

(唐) 魏征

(Tang) Wei Zheng

chén wén qiú mù zhī zhǎng

zhě bì gù qí gēn běn

**臣闻：求木之长者，必
固其根本；**

Your servant has heard: In
seeking the growth of a

tree, one must strengthen
its roots;

yù liú zhī yuǎn zhě bì jùn qí
quán yuán

**欲流之远者，必浚其泉
源；**

In desiring the distant flow
of a river, one must deepen
its source;

sī guó zhī ān zhě bì jī qí dé
yì

**思国之安者，必积其德
义。**

In contemplating the peace